

## SCHOOL HOLIDAY PROGRAM – THE SHED REGISTRATION FORM

The information contained in this form is used for the following purposes:

- 1. To contact you in the event of changes to the activity
- 2. To collate statistics for program evaluation and reporting purposes. Your name will not be used
- 3. To keep you updated on information relating to activities, programs and events

| CONTACT D   | ETAILS                   |                                      |                          |  |  |  |
|---|--------------------------|--------------------------------------|--------------------------|--|--|--|
| FIRST NAME:   |                          |                                      | SURNAME:                 |  |  |  |
| COUNTRY OF BIRTH:                                       |                          | LANGUAGE/S SPOKEN:                   |                          |  |  |  |
| DOB/AGE   |                          |                                      |                          |  |  |  |
| ADDRESS:  |                          | SUBURB:                              |                          |  |  |  |
| POSTCODE:   |                          | PHONE:                               |                          |  |  |  |
|   |                          | 111014                               |                          |  |  |  |
| EMAIL ADDRESS   |                          |                                      |                          |  |  |  |
| <b>EMERGENCY</b>  | CONTACT                  | PERSON                               |                          |  |  |  |
| NAME (print):   |                          | RELATIONSHIP:                        |                          |  |  |  |
| CONTACT PHONE   | <u>:</u>                 |                                      |                          |  |  |  |
| Are you a first-time program user at the Centre         |                          | No, Existing Yes, New – date joined: |                          |  |  |  |
| How did you hear  | about the progra         | m/Centre?                            |                          |  |  |  |
| OTHER DETAILS   | (PLEASE TICK)            |                                      |                          |  |  |  |
| Do you identify as:                                     | ☐ Male                   | Female                               | Gender Diverse           | Not Stated or inadequately described         |  |  |
| Do you identify as:                                     | Aboriginal               | Torres Strait Islander (TSI)         | Aboriginal & TSI         | Neither Not Stated or inadequately described |  |  |
| Employment  | ☐ No                     | ☐ Full time                          | ☐ Part time              | Self Other N/A                               |  |  |
| Do you identify as:                                     | Living with a disability | ☐ Carer for so                       | omeone with a disability |  |  |  |
| Do you identify as Culturally & Linguistically Diverse? |                          | ☐ No                                 | Yes                      | Not Stated or inadequately described         |  |  |

| CHILD/RENS' DETAILS   |                 |                       |  |                         |  |
|---|-----------------|-----------------------|--|-------------------------|--|
| Relationship to Children  | 1               | ☐ Father              | ☐ Grandparent  | □ Carer (FD Foster Care | * '  |
| NAME OF CHILD ATTENDING (including surname)   | CHILD'S<br>DOB: | GENDER                | CULTURE  | COUNTRY<br>OF BIRTH     | ADDITIONAL NEEDS ie<br>Disability, Allergies, Other<br>(please list) |
| 1.  |                 | ☐ Male                | ☐ Aboriginal   |                         |  |
|   |                 | ☐ Female              | Torres Strait Islander   |                         |  |
|   |                 | Other                 | Both   |                         |  |
|   |                 | Choose not to specify | Other (state)  |                         |  |
| 2.  |                 |                       | ☐ Aboriginal   |                         |  |
|   |                 | ☐ Female              | Torres Strait Islander   |                         |  |
|   |                 | Other                 | ☐ Both   |                         |  |
|   |                 | Choose not to specify | Other (state)  |                         |  |
| 3.  |                 | ☐ Male                | ☐ Aboriginal   |                         |  |
|   |                 | ☐ Female              | Torres Strait Islander   |                         |  |
|   |                 | ☐ Other               | ☐ Both   |                         |  |
|   |                 | Choose not to specify | Other (state)  |                         |  |
|   |                 | _                     |  |                         |  |
| TERMS & CON   | NDITIONS        | AND CONF              | IRMATION OF  | CONSEN <sup>®</sup>     | T  |
| <ul><li>I agree to pay a</li><li>CPCC promotes</li></ul>  | -               | espect and diver      | sity Discriminative  | insultive and o         | ffensive behaviour will  |
| not be tolerated.   |                 | copool and divort     | ony. Diodrininanyo,  |                         | nonoivo bonavioai wiii   |
|   |                 |                       |  |                         | d or voluntary, shall be did while participating in                  |
|   | myself, sho     | uld this be deeme     | g that of calling an a<br>ed necessary in an e                           |                         | myself or my child<br>gree that I will meet the                      |
|   | ise and that t  |                       | on relating to this form<br>ollected, be used for                        |                         | YES NO   |
| I give consent that in the event of an accident/emergency, the EMERGENCY     CONTACT PERSON can be contacted? |                 |                       |  |                         |  |
| <ul> <li>Do you give con<br/>Centre mailing li</li> </ul>   |                 | dded to the CPCC      | and City of Unley C  | Community               |  |
| promote activitie   | es at Clarenc   | e Park Communit       | d/or your children to<br>by Centre and City of<br>dia platforms and prir | Unley, throug           | h $\square$ $\square$  |
| NAME:   |                 | Sign                  | ATURE:   | DA                      | ATE:   |

## **MEDICAL AUTHORISATION FORM**

| CHILD DETAILS   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| FIRST NAME: SURNAME:  |  |  |  |  |  |  |  |
| All medication needs to be:   |  |  |  |  |  |  |  |
| <ol> <li>In the original container</li> <li>Clearly marked with the Child's name</li> <li>The dosage as per prescribed medication</li> </ol>  |  |  |  |  |  |  |  |
| Over the counter medication must be accompanied by authorisation from a Medical Practitioner with the above-mentioned criteria outlined including a date rage for which the medication is relevant. |  |  |  |  |  |  |  |
| PARENT / GUARDIAN TO COMPLETE   |  |  |  |  |  |  |  |
| Date  |  |  |  |  |  |  |  |
| Only medications prescribed in the child's name can be administered   |  |  |  |  |  |  |  |
| Do you consent to your child self-administering their medication (please circle) YES   NO   |  |  |  |  |  |  |  |
| Name of medication:   |  |  |  |  |  |  |  |
| Dosage required:  |  |  |  |  |  |  |  |
| Type of medication:   |  |  |  |  |  |  |  |
| Time to be administered or circumstances to be administered:  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Method of administration:   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| I(name of parent/guardian), give permission to staff of the Clarence Park Community Centre School Holiday Program to administer the above medication.   |  |  |  |  |  |  |  |
| Signed:Date:  |  |  |  |  |  |  |  |